

IFW



Please Direct All Correspondence to Customer Number **20995**

**AMENDMENT / RESPONSE TRANSMITTAL**

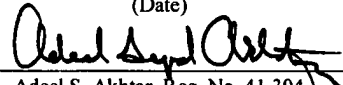
Applicant : James G. Deak  
App. No : 10/764,832  
Filed : January 26, 2004  
For : MAGNETIC ANNEALING  
SEQUENCES FOR PATTERNED  
MRAM SYNTHETIC  
ANTIFERROMAGNETIC PINNED  
LAYERS  
Examiner : Joannie A. Garcia  
Art Unit : 2823

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

January 17, 2006

(Date)

  
Adeel S. Akhtar, Reg. No. 41,394

**Mail Stop Amendment**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

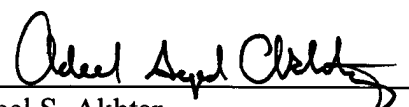
(X) Amendment in 8 pages.

The fee has been calculated as shown below:

FEE CALCULATION					
FEE TYPE			FEE CODE	CALCULATION	TOTAL
Excess Claims	15	- 20 = 0	1202 (\$50)	0 x 50 =	\$0
Excess Independent	4	- 4 = 0	1201 (\$200)	0 x 200 =	\$0
				<b>TOTAL FEE DUE</b>	<b>\$0</b>

(X) Return prepaid postcard.

(X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.

  
Adeel S. Akhtar  
Registration No. 41,394  
Attorney of Record  
Customer No. 20,995  
(415) 954-4114



MICRON.270A

PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant : James G. Deak  
Appl. No. : 10/764,832  
Filed : January 26, 2004  
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Group Art Unit : 2823

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*Adeel S. Akhtar*  
Adeel S. Akhtar, Reg. No. 41,394

**AMENDMENT**

**Mail Stop Amendment**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Madam:

In response to the Office Action mailed on October 18, 2005, please amend the above-identified application as set forth herein.

**Amendments to the claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 6 of this paper.